S				SH NEWSLETTER - SUNDAY 2 mail.com Parish Web: www.shruleg				
News Exter All Ma	ivian Loug letter (Vol. nded Newsle asses availa	hrey PP, Paro 27 – 36) # 1, ² etter Available ble on: Radio	chial House 440 – News at www.shr :101.4 FM	e, Ramolin, Shrule, Co. Mayo H91 V2 letter submissions: newsletter@shru ruleglencorrib.com & www.mayo.ie - Facebook : Shrule Parish - Web :	2FK (🕿 093 31262) uleglencorrib.com			
	SH OFFICE			buse, Tuesdays 10.30am to 12-noon	0.00 + 10			
OPEN	NING HOUR			House (Sunny Days), Wednesdays 1				
	PALM/			EAR A) MASS DATES, TIMES & II	NTENTIONS			
	1			JRCH, SHRULE - Dedicated 1832				
Sat	1st Apr			Higgins, Ballycushion	_			
Sun	2nd Apr	11.00 am	Jonathan					
				doration of the Blessed Sacrame	nt – 3pm to 4pm			
Tue	4th Apr		Tom Rafferty, Ballyshannon					
Wed	5th Apr		Margaret Meenaghan					
Thu	6th Apr	9:00 pm	Holy Thursday - Mass of the Lord's Supper Jack & Delia Reilly & their Son John.					
Fri	7th Apr	12:00 pm		day - Celebration of the Passi	on of Our Lord			
		9:00 pm	Stations	of the Cross				
Sat	8th Apr	9.00 pm	-	urday - Easter Vigil ommunity				
Sun	9th Apr	11.00 am	Easter Sunday - Mass of the Lord's Resurrection Fionnuala Meenaghan St. Mary's Road					
	CHURCH	OF THE IMM		CONCEPTION, GLENCORRIB - De	dicated 1876			
Sat	1st Apr	6.30 pm						
Sun	2nd Apr	d Apr 9.30 am Thomas & Delia Cottingham						
		3.00 pm	Seamus Flood RIP, Ballynalty (Birthday Remembrance) Sunday Adoration of the Blessed Sacrament - 3pm to 4pm					
Wed	5th Apr	10:10 am						
Thu	6th Apr	7:00 pm						
Fri	7th Apr	3:00 pm		day - Celebration of the Passi	on of Our Lord			
		7.00 pm		of the Cross				
Sat	8th Apr		Holy Sat	urday - Easter Vigil				
Sun	9th Apr	9.30 am		unday - Mass of the Lord's Re	surrection			
CHUF	RCH ROTAS	FOR APRIL		SHRULE	GLENCORRIB			
LAY READERS – Vigil Mass				Mary Clare Mullin	Adrian Nally			
LAY READERS – Morning Mass				Breege Walsh	Ronan Petty			
EUCHARISTIC MINISTERS - Vigil Mass				Maura Mullin	Nellie Hogan			
EUCHARISTIC MINISTERS - Morning				John Heneghan	Geraldine Donohue			
ALTAR SOCIETY				Kilmaine Rd, Kille & Cahermaculick	Moyne/Toorard			

EASTER DUES – THANK YOU FOR YOUR CONTINUING SUPPORT

Easter Dues envelopes are now available at the back of the church for those who do not use the envelope system. If you are using the envelopes available at church, and are planning to apply for charity tax rebate, please write your name and envelope number on envelope.

What are Dues Envelopes? The Easter Dues envelopes along with Christmas and Autumn Dues pay the salary of the priest of the parish, diocesan levy (calculated by curate's salary) and contribute to the support of retired clergy, clergy working in offices and clergy in underprivileged areas of the diocese.

What is the Weekly Offertory Collection for then? It is a common misunderstanding that the weekly offertory collection is for the priest. In actual fact, the weekly offertory collections is for the upkeep and running of the parish. It does not form any part of the priest's income or salary. Thank you in advance for your continued support & generosity in these difficult and challenging times.

HOLY WEEK is a wonderful opportunity for Christian and personal growth. Holy Week covers themes from Eucharist to death to new life, born again and the Resurrection. Each year we are invited to celebrate, remember and reflect on these events and what their relevance and meaning are to our lives and how we live. Here is a brief commentary on some of the days of this most solemn week of our Christian faith belief.

Palm/Passion Sunday is the commemoration of our Lord's triumphant entry into Jerusalem five days before His crucifixion. Scripture records this incident in Matthew 21:1-11, Mark 11:1-11, Luke 19:29-44, and John 12:12-19. This day takes its name from the fact that as Jesus approached Jerusalem on a donkey (in fulfilment of Zechariah 9:9), the huge crowd that followed carried palm branches as they praised Him. The people hailed Him as the long awaited "Son of David," that is, the Messiah. Palm Sunday has a dual focus, with the blessing and distribution of palms to remember our Lord's jubilant entry into Jerusalem and a reading of the Lord's Passion, setting out for us the events of the coming week.





Holy Thursday remembers the events in the upper room the night before Jesus died. These upper room events are described in Matthew 26:20-30, Mark 14:17-26, Luke 22:14-35, and John 13 – 17. Matthew, Mark, and Luke focus on the institution of the Lord's Supper and the eating of the Passover meal. John focuses on the words of Jesus and His washing of the disciples' feet. At the end of Mass, the altar is stripped, in preparation for Good Friday. This symbolizes Christ's being stripped by the Roman soldiers prior to His crucifixion. Sometimes referred to as Maundy Thursday from the Latin root madam, means

"commandment" or "mandate." On that Thursday Jesus gave His disciples a new commandment, which is why we use the term Maundy today. The word in this context is used by Jesus after He washes the feet of His friends. "A new commandment I give to you, that you love one another: just as I have loved you, you are also to love one another.

Good Friday was the last day of Jesus' life on earth before His resurrection. He was betrayed by Judas and denied by Peter. His disciples scattered. He was arrested and was placed on trial falsely, condemned, beaten, mocked, and required to carry His own cross to the place where He was crucified and died. "The soldiers twisted together a crown of thorns and put it on his head." Though he was offered something to dull the physical pain, Jesus refused. He chose to face the pain of death head on. They stripped Him of His clothes and cast lots for them, fulfilling another prophecy. Two prisoners were crucified alongside Jesus. One mocked Him, but the other said, "'Jesus, remember me



when you come into your kingdom.' Jesus answered him, 'Truly I tell you, today you will be with me in paradise" (Luke 23:39-43). It's called Good Friday because, by Jesus' death, he became the final, complete sacrifice for our sins. Jesus broke the bonds of death and sin!" - Hope Bolinger. "And we know that in all things God works for the good of those who love him, who have been called according to his purpose." - Romans 8:28. This doesn't mean we are protected from all things that are bad but acknowledges and understands that God's ways are truly above our ways, but the good that came out of Jesus' death saved our souls for eternity.



Holy Saturday. Jesus' body rested in the tomb on Holy Saturday; it was a rich man's tomb, fulfilling the prophecy of Isaiah 53:9. Preparations were made for Jesus' body and placement in the tomb until 6pm, when preparations for the Sabbath began. "The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment." -Luke 23:55-56. Holy Saturday is a great day not to ask for anything, but to simply spend time within the Spirit of the Lord." - Cally Logan

Easter Sunday (Resurrection Day)? Following Hebrew tradition, the start of new day does not begin with sunrise or in the modern context 12 midnight; rather the start of new day begins with 'sunset' hence the Holy Saturday vigil marks the start of Easter Sunday celebration. On Easter Sunday, Jesus rose from the dead, fulfilling the prophecy. Early in the morning, the women who had prepared the spices before the Sabbath returned to Jesus' tomb to find it empty. "He is not here; he has risen, just as he said. Come and see the place where he lay." -Matthew 28:6 Mary Magdalene arrived first. "Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and

saw that the stone had been taken away from the tomb." -John 20:1 Two men, angels, appear to the women to tell them Jesus has risen (Matthew 28:2-7; Mark 16:4-7; Luke 24:2-7). The women, both afraid and joyful, remained first silent, and then quickly finding the eleven disciples.

The Glencorrib Kilroe Hall Committee would like to thank everyone that supported the senior citizens gate collection, people that dropped in spot prizes, the helpers on the day and everyone that attended the party. We hope you all had an enjoyable day.

Dawn Mass will take place at "The Chalet" in Cong on Easter Sunday morning at 5.30am. All are welcome



SERVICES Holy Thursday Mass of the Lord's Supper

Glencorrib 7pm Shrule 9pm

Good Friday Passion of Our Lord Shrule 12 noon Glencorrib 3pm

> Holy Saturday Easter Vigil Glencorrib 7pm Shrule 9pm

Easter Sunday Mass Glencorrib 9:30am Shrule 11 am

HOLY WEEK

SACRAMENT OF CONFESSION Confessions during the Easter Tridium are at the following times:

Holy Thursday: After Mass of the Lord's Supper Shrule 10pm – 10.30am

Good Friday: After Liturgy of Passion our Lord **Shrule** 1 pm -1.30pm **Glencorrib** 4pm – 4.30pm





Reconciliation Service for Easter Tuesday 4th April In Corner Chapel @ 7.30pm (organized by Headford/Claran, Shrule/Glencorrib, & Caherlistrane/Kilcoona Parishes)

All Welcome



Tickets on sale from Glencorrib Hall after Glencorrib Mass 8th/9th April and 15th/16th April. Tickets also available by WhatsApp 085 1404242 or email glencorribnspa@gmail.com

Easter Floral Demonstration, Craddock's Shrule Tuesday 4th April @7.30pm, Doors open @7.00pm. In support of Kille Abbey Committee. Entry €10. All arrangements Ann makes will be raffled. All are welcome. For more details please contact Marie O'Malley; 0876305369



EASTER CARD GAME in the Glencorrib Community Centre on **Wednesday 5th April @8.30pm** in aid of the Community Centre.

Lots of prizes including Hampers.

Easter Monday Prom Walk/Run in aid of

Multiple Sclerosis - April 10th 2023 at 12

noon from Salthill Hotel. Registration €10 and refreshments afterwards. Supporting Mary & Teresa Flanagan's Sponsored Walks for M.S Ireland. For further info contact Mary 087 661 7220/Teresa 087 689 8084



First Communion Preparation Mass



As we begin Holy Week, the faith community welcome in a particular way the children who are preparing to celebrate the Sacrament of Holy Communion and their families. As we

gather with them, the focus is on the event of Holy Week and Easter, in particular the Eucharist and Resurrection. Following the command of Jesus, 'Do This In Memory of Me', everyone can play their part in bringing the message of Easter, the message of love and forgiveness, the message of new life and hope, to our homes, to our parish, to the people we meet and our neighbours. Please continue to pray for the students and their families as they prepare for the celebration of First Holy Communion in May.

Confirmation Preparation Program – 'Be My Witness'

During the last few weeks, students who will be receiving their Confirmation on May 3rd in St. Joseph's, completed a program as part of their preparation for this important day in their faith life. Well done to all those involved and thank you – students, the leaders for the sessions and the teachers and schools for their help, support and cooperation. The program covered topics from prophets to modern day prophets to how we can be witnesses to our faith. Please remember and continue to pray for the students and their families. God bless.

PLEASE REMEMBER WITH A PRAYER THOSE WHO DIED ON THIS WEEK IN FORMER YEARS									
Surname	Christian	Village	Date Died	Age	Cemetery				
Dowd	Michael	Cahernabruck	01/04/1919	80	Shrule				
O'Connor	Michael	Rossdaff	01/04/1920	59	Moyne				
Sweeney	Michael	Ravenhill	01/04/1935	78	Shrule				
Kenny	Patrick	Toorard	01/04/1936		Moyne				
Keleghan	John	Shrule	01/04/1946	87	Shrule				
Reilly	Julia	Woodpark	01/04/1952	64	Shrule				
Garvey	William	Gorthbrack	01/04/1968	60	Killursa				
Davin	Paddy	Dalgan Park	01/04/1973		Shrule				
Cottingham	Delia	Mount Henry	01/04/1991		Killursa				
Conneely	Julia	Gortatubber	02/04/1960	91	Killursa				
Steede	Simon	Shrule	02/04/1994	55	Donaghpatrick				
Madden	Michael	Brodella	03/04/1986	80	Shrule				
Burke	Sr. Catherine	Cloonbanane	03/04/2011		Shrule				
Geraghty	Mary	Shrule	03/04/2012	1	Shrule				
Pender	Brigid	Shrule	04/04/1977	76	Shrule				
Walsh	John	Abbeytown	04/04/1985		Abbeytown				
Higgins	Kathleen	Ballycushion	04/04/2007	63	Kilmaine				
Walsh	John Joe	Abbeytown	04/04/2013	58	Shrule				
Loftus	David	Boula	05/04/1922	68	Killursa				
Walsh	Francis	Brodella	05/04/1937	29	Shrule				
Davin	James	St. Mary's Road	05/04/1954	75	Shrule				
O'Neill	Paddy	Dalgan.	05/04/2013	80	Shrule				
O'Sullivan	Nora	Gortbrack	05/04/2020	78	Killursa				
O'Dea	Martin	Polacopple	06/04/1916	61	Shrule				
Golding	Mrs.	Shrule	06/04/1942	79	Kilmaine				
Moughan	Brigid	Tubberkeerane	06/04/1943	85	Shrule				
Langan	John	Shrule	06/04/1997	78	Shrule				
Myers	Stephen	Shrule	07/04/1923	24	Shrule				
Hennelly	Michael	Glencorrib	07/04/1943	80	Killursa				
Flood	Patrick	Ballynalty	07/04/1958	81	Billypark				
Sweeney	John	Brodella	07/04/1976	70	Shrule				
Conway	Albert	Killeney	07/04/2021	71	Moyne				
Monahan	Mary	Toorard	08/04/1920	74	Moyne				
Gannon	Brigid	Toorard	08/04/1973	83	Billypark				
Byrne	Thomas	Tubbersharave	09/04/1919	80	Shrule				
Gannon	Mary	Boula	09/04/1927	101	Killursa				
Frehan	Julia	Shrule	09/04/1960	74	Shrule				
Naughton	Mary	Rosdaff	09/04/1961	57	Moyne				
Sweeney	Peter	Glassvalley	09/04/1968	73	Killursa				
Garvey	Margaret	Gortbrack	09/04/1980	82	Killursa				
Swindells	Rita	Rochdale	09/04/1990		Donaghpatrick				
Kennedy	Margaret	Woodpark	09/04/2005	84	Shrule				

PLEASE ALSO REMEMBER WITH A PRAYER THE RECENTLY DECEASED

Fursey Walsh Bridge Street, Headford, Galway. Funeral Mass for Fursey took place at St. Mary's Church

Claran on Wednesday last 29th



together to create a more natural and sustainable environment for fish

and better water quality for all. Members of the above angling clubs

are invited to attend. We look forward to hearing your views.

Martin Feehily Kilroe, Headford, Galway / Wicklow. Cremation service for Martin took place in Shannon on Sunday 26th March 2023.



Noel Henderson Manusflynn, Caherlistrane, Galway. Funeral Mass for Noel will take place



at Corner Chapel on Sunday 2nd April 2023. RIP.

Riddle me this:

No matter how smart you are, there's always one thing you'll overlook - What is it?

(Last week's answer: Your name)

March 2023. RIP. RIP. The East Corrib Alliance (ECA) AGM takes place 8pm, April 12th in Anglers Rest Hotel Headford. The ECA consists of 4 Angling clubs (Annaghdown, Glencorrib & Cross, Headford and Kilbeg) working

The Galway Diocesan Pilgrimage to Lourdes will take place on **June 27th to July 3rd**. The fare is €850 for 6 nights which includes transportation to and from Galway/Shannon. Insurance is optional at €39 or pilgrims may have their own travel insurance. Further information can be got from Fr. Martin Moran, Killannin, Rosscahill, - 087/2508959. Bookings – Reservations – Enquiries to: Joe Walsh Tours, 89 Harcourt Street, Dublin 2; email: info@joewalshtours.ie

GLENCORRIB CHOIR

We are looking for members (adults, teenagers & children age 9 or older). If you or your child would like to become involved, please come along and join in our practice on Saturday evenings from 5.30 - 6.20 pm in Glencorrib Church. All are welcome. Contact: Terri (087) 6599781



WOULD YOU LIKE TO BECOME MORE INVOLVED IN THE PARISH? Readers of

the Word; Eucharistic Ministers, Ushers, Altar Society volunteers, Choir, Musicians and Parish Secretary are needed. If you are interested, please call into the sacristy after Mass or during parish office opening hours or email parishofshrule3@gmail.com, Thank You.

Just a Thought:

A teacher started checking homework done by her students. Her husband is strolling around with a smart phone playing his favourite game. When reading the last homework notes, the wife starts crying with silent tears. Her husband asked, 'What happened?' Wife: 'Yesterday I gave homework to my students, to write something on the topic, 'MY WISH'. Husband: 'OK, but why are you crying?'

Wife: 'While checking the last notes, it made me cry.' Husband curiously: 'What's written in the notes that makes you cry?' Wife: LISTEN.....

My wish is to become a smart phone. My parents love their smart phone very much. They care about their smart phone so much that sometimes they forget to care for me. When my father comes from the office tired, he has time for his smart phone but not for me. When my parents are doing some important work and the smartphone is ringing, within a single ring they attend the phone, but not to me... even if I am crying. They play games on their smartphones not with me. When they are talking to someone on their smartphone, they never listen to me even if I am telling them something important. So, MY WISH is to become a smartphone.

After listening to the note my husband got emotional and asked the wife, 'Who wrote this??' Wife: 'OUR SON '.

PEOPLE / PARENTS, remember, gadgets are beneficial, but they are for our ease not to cease the love amongst family and loved ones. Children see and feel everything that happens with and around them. Things get imprinted on their mind with an everlasting effect. Let us always make time for our family.

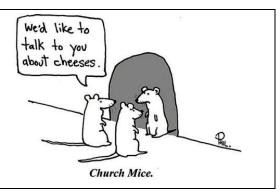
Theology Open Day, is this for you?

The Priory Institute provides online Theology courses to degree level.

Attend Saturday lectures in Tallaght or from the comfort of your own home.

Email enquiries@prioryinstitute.com to find out more about our Open Day on Saturday 29 April, or visit our website at

https://prioryinstitute.com/events/open-day-saturday-april-29.





National Pioneer Ball

Saturday 22nd April 2023 at the Menlo Park Hotel, Galway. Mass at 6:30 – in the Church of the Resurrection, Ballinfoyle, Headford Road. Dinner served at 8pm - music by Tommy Flaherty & Francis Fahy. Pioneers and non pioneers welcome. For more information contact: Una Greally – Shrule; Kathleen Shaughnessy – Glencorrib

A Word in your ear...

In 1884 an Italian academic came across an old Latin manuscript in a monastery in Arezzo. It was a copy of a travelogue written some three hundred years after the death of Christ by a woman called Egeria. She was a pilgrim, making her way from Spain to the Holy Land, writing about her experiences to other women back home. The letter had lain unrecognised for centuries until the Italian professor realised its significance. It's one of the first pieces of formal writing by any woman in western culture.

The text is a narrative, apparently written at the end of Egeria's journey from notes she took en route. It is addressed to her 'dear ladies', the women of her spiritual community back home. In the first part of the text, she describes in great detail the journey from her approach to Mount Sinai until her stop in Constantinople. Staying for three years in Jerusalem, she made excursions to various adjacent Holy Place, like the tomb of the Old Testament figure Job, in modern Syria.

She then describes how, in the week leading up to Easter, Christians in Jerusalem sought to commemorate Christ's final days by visiting the places associated with his suffering and death. She describes the rituals associated with these Holy Places as well as the devotional demeanour of the people. Here we find the genesis of our 'modern' Holy Week ceremonies.

Reading Egeria you understand the origins of what is happening in churches across the Christian world this week. For this is Holy Week when Christians seek to replicate in their services what Egeria found happening on the streets of Jerusalem all those centuries ago. Christians can't be in Jerusalem every year, but they can go there every year in imagination, in their liturgies. Today, they processed into churches bearing palm crosses, recalling Christ's last entry into Jerusalem. On Thursday night they will be at the Last Supper and the Garden of Gethsemane. On Friday they walk the way of the cross. On Saturday the dark and silent church will become the tomb in which the dead body of Christ was placed.

All of which raises the question: Why? Why this intense focus on the last days and hours of Christ's life? One reason, I think, is this. What the Church has always understood is that the greatest threats to faith are not so much intellectual challenges, but fear: a fear that, in the end, love will be defeated and that suffering and death will finally rob life of any meaning. The intensity of those fears is captured in Christ's despairing cry from the cross, 'My God, my God, why hast thou forsaken me?' Of course, these fears are not confined to believers only.

In the 17th century the Puritan, Richard Baxter, wrote a hymn in which he calls these experiences 'the dark rooms of life'. What Holy Week makes clear is that faith does not enable anyone - not even Christ - to avoid such dark rooms. That doesn't mean that faith is irrational or misplaced. On the contrary, as Baxter wrote in his hymn:

Christ leads me through no darker rooms

than he went through before.

He that unto God's kingdom comes

must enter by this door.

In Holy Week, Christians go with Christ into the dark rooms of his last days - to prepare themselves for their own.

-Dick Lyng, Our Lady of Good Counsel, Ballyboden

Reconciliation Service For Easter



Tuesday 4th April In Corner Chapel @ 7.30pm (organized by Headford/Claran, Shrule/Glencorrib, & Caherlistrane/Kilcoona Parishes) All Welcome



Easter Monday Prom Walk/Run In aid of

Multiple Sclerosis April 10th 2023 at 12 Noon

from The Salthill Hotel



Registration: €10 Refreshments afterwards

Supporting Mary & Teresa Flanagan's Sponsored Walks for M.S. Ireland RCN 20007867

Mary 087 6617220/Teresa 087 6898084



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Pilgrims with special assistance needs please contact: Fr Martin Moran, Killannin, Rosscahill, Co Galway Tel: 087-2508959



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Easter Floral Demonstration Craddock's Shrule

Tuesday 4th April @7.30pm

€10

Doors open@7.00pm

All arrangements Ann makes will be raffled.

All Welcome

Please Support Kille Abbey Committee Contact Marie O Malley 0876305369



